



सर्वोदय समज SARVODAYA SAMAJ

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"Sarvodaya Samaj was founded in 1948 on the last wishes of Mahatma Gandhi in building a new social order "Well being for all" based on truth, Non violence and equality"

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Sushree Radha Bhatt
Prof. Ramjee Singh
Padmashree K. Jagamathan
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Sri A. Annamalai
Sri Sanjay Singh
Sri Rajnish Kumar
Aditya Patnaik (Convener)

Dated 20th November 2017

Dear

JAY JAGAT

SARVODAYA SAMAJ, A platform of Gandhians, Constructive workers and Sarvodaya fraternity in India organising the 47th ALL INDIA SARVODAYA CONFERENCE-2018 from 23rd-25th at Mahatma Gandhi Ashram, Sevagram, Wardha, Maharashtra, India.

The idea of **Sarvodaya Samaj**, originally conceived by Mahatma Gandhi a few weeks before his martyrdom was furthered by Acharya Vinoba Bhave at a gathering of Gandhian constructive workers and leaders held at Sevagram in March 1948, two months after the assassination of Mahatma Gandhi, as a broad platform or forum where all those interested in and committed to basic Gandhian ideals based on Truth, Nonviolence, Satyagraha, Sarvodaya, Swadeshi, and Sarvadharmasamabhav could meet and take stock of the contemporary socio-political reality and suggest ways and means to move towards a truly nonviolent, new social order. It is well-known that SARVODAYA, (literally meaning the welfare and well-being of all) epitomizes Mahatma Gandhi's dream of an ideal world order.

Conceived as an alternative to both Capitalism and Communism of the Marxian hue Sarvodaya is a total philosophy of life that would enable and empower people to address the problems of daily life in a nonviolent way and creating a sustainable world order. Gandhi pointed out that the Earth provides enough to satisfy everyman's need but not the greed of a single individual. Today, unbridle human greed and the ever-increasing demand on natural resources do the twin damage of draining the Earth of its natural resources and creating an ever-widening gap between the haves and have-nots leading to violence and terrorism. According to Sarvodaya the Earth is one and humanity is one and, therefore, we have to seek solutions both globally and locally. That was why Vinobaji gave humanity the twin slogans "Think Globally -Act Locally" and "Jai Jagat" (Victory to the World).

The 47th **Sarvodaya Samaj Conference** would like to address the issues related to the visible and not-so-visible challenges and threats confronting humanity today focusing both at the local and global dimensions.

Convener Camp Address

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- Exploring Gandhian alternatives in emerging socio economic and political challenges in India and the World today. (Economic disparity ,War threats and initiatives for Land rights , Social justice and World Peace)

Registration : Register your participation by www.sarvodayasamaj.com or Email: sarvodayasamaj@gmail.com latest by 26th January 2018.

Registration Fee: For Indian participants : Rs.200/ (payable at the time of registration). This includes registration kit, simple accommodation, vegetarian food and visit to Khadi and Gandhi exhibition at the conference premises .

For International Participants : (Payable at the time of registration) .The accommodation and their registration formalities in local foreign department requires valid VISA and Passport .

Sarvodaya Souvenir : Interested writers, Gandhian workers and Peace activists can send articles on Gandhian experiments and thoughts before 30th December 2017. Souvenir will be inaugurated in the conference.

Exhibitions on Gandhi and Khadi : Interested individuals and groups will be granted space and time to exhibit audio-visual , Photo, Books and artisan's products in the conference ground for sale and sharing of information .

With great pleasure, we cordially invite friends in India and abroad to attend the forthcoming **47th Sarvodaya Conference** to be held from 23rd-25th February 2018 at Mahatma Gandhi Ashram, Sevagram, Wardha, Maharashtra, India. We look forward to your early registration and active participation.

Please register at: www.sarvodayasamaj.com and contact the convener for further details .


(Aditya Patnaik)

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